

MAINE MULTI-FAMILY PROPERTY LISTING FORM

® = Required

® Total Units: _____

of Stories: _____

® Area:

- ___ Mt. Desert Island
- ___ Blue Hill Penn
- ___ Bucksport & Vic
- ___ E. & N. Hancock Co.
- ___ Islands
- ___ Ellsworth & Vic.
- ___ Washington Co.
- ___ Out of Area

® Price: \$ _____

® Address: _____

® Town: _____

® Zoning: _____

® Zip Code: _____

® Style (check off 1)

- ___ Cape Cod
- ___ Colonial
- ___ Contemporary
- ___ NE Farm
- ___ Cottage
- ___ Split Level
- ___ Ranch
- ___ Victorian
- ___ Salt Box
- ___ Federal
- ___ Log Home
- ___ Other Style

® Foundation: (check off up to 2)

- ___ Partial Basement
- ___ Full Basement
- ___ Posts
- ___ Concrete
- ___ Block
- ___ Wood
- ___ Granite
- ___ Brick
- ___ Stone
- ___ Other

® Internet Access: ___ Yes ___ No

® Parking (check off 1)

- ___ Street Parking
- ___ Off-Street Parking

® Siding (check off up to 2)

- ___ Aluminum
- ___ Asbestos
- ___ Brick
- ___ Veneer
- ___ Board/Batten
- ___ Log
- ___ Shingle
- ___ Vinyl
- ___ Clapboard
- ___ Other
- ___ Masonite

® Heat/Fuel: (check off up to 4)

- ___ Electric
- ___ Wood
- ___ Gas
- ___ Coal
- ___ Oil
- ___ Steam
- ___ Solar
- ___ Hot Water
- ___ Forced Hot Water
- ___ Other
- ___ None
- ___ Radiant

Heating Zones: _____

of Stoves: _____

of Refrigerators: _____

of Washer: _____ # of Dryers: _____

® Flooring: (check off up to 3)

- ___ Carpet
- ___ Vinyl
- ___ Tile
- ___ Parquet
- ___ Wood
- ___ Other
- ___ Laminate

MAINE MULTI-FAMILY PROPERTY LISTING FORM (page 2)

® = Required

Year Built: _____

Color: _____

Out Buildings: (check off up to 2)

- Barn
- Utility Shed
- Other

® Water Source: (check off up to 3)

- Public Water
- Dug Well
- Drilled Well
- Spring Water
- Shared Water
- No Water
- Unknown
- Other

® Hot Water Source: (check off 1)

- Electric
- Oil
- Gas
- Furnace
- Other
- Not Available

® Sewer: (check off up to 2)

- Public
- Private
- None
- Other

Unit 1

Rooms: _____ # Beds: _____ # Baths: _____

Heat: (check off 1) Electric: (check off 1)

Landlord Pays Landlord Pays

Tenant Pays Tenant Pays

Gas: (check off 1) Water: (check off 1)

Landlord Pays Landlord Pays

Tenant Pays Tenant Pays

Sewer: (check off 1)

Landlord Pays

Tenant Pays Monthly Rent: \$ _____

Unit 2

Rooms: _____ # Beds: _____ # Baths: _____

Heat: (check off 1) Electric: (check off 1)

Landlord Pays Landlord Pays

Tenant Pays Tenant Pays

Gas: (check off 1) Water: (check off 1)

Landlord Pays Landlord Pays

Tenant Pays Tenant Pays

Sewer: (check off 1)

Landlord Pays

Tenant Pays Monthly Rent: \$ _____

Unit 3

Rooms: _____ # Beds: _____ # Baths: _____

Heat: (check off 1) Electric: (check off 1)

Landlord Pays Landlord Pays

Tenant Pays Tenant Pays

Gas: (check off 1) Water: (check off 1)

Landlord Pays Landlord Pays

Tenant Pays Tenant Pays

Sewer: (check off 1)

Landlord Pays

Tenant Pays Monthly Rent: \$ _____

Unit 4

Rooms: _____ # Beds: _____ # Baths: _____

Heat: (check off 1) Electric: (check off 1)

Landlord Pays Landlord Pays

Tenant Pays Tenant Pays

Gas: (check off 1) Water: (check off 1)

Landlord Pays Landlord Pays

Tenant Pays Tenant Pays

Sewer: (check off 1)

Landlord Pays

Tenant Pays Monthly Rent: \$ _____

MAINE MULTI-FAMILY PROPERTY LISTING FORM (page 3)

® = Required

® Waterfront Property: ____ Yes ____ No

® Registry (County): (check off 1)

Shore Frontage: _____

- ____ Androscoggin
- ____ Aroostook
- ____ Cumberland
- ____ Franklin
- ____ Hancock
- ____ Kennebec
- ____ Knox
- ____ Lincoln
- ____ Oxford
- ____ Penobscot
- ____ Piscataquis
- ____ Sagadahoc
- ____ Somerset
- ____ Waldo
- ____ Washington
- ____ York

Type of Waterfront: (check off up to 4)

- ____ Fresh Waterfront
- ____ Lake or Pond
- ____ River
- ____ Stream
- ____ Salt Waterfront
- ____ Tidal
- ____ Deep Water
- ____ Anchorage

Gross Operating Income: \$ _____

Expenses: \$ _____

® 1st Deed Type: (check off 1)

® Annual Taxes: _____

- ____ 1st Deed Warranty
- ____ 1st Deed Quit Claim
- ____ 1st Deed Quit Claim W/Cov
- ____ Other 1st Deed Type

® Tax Year: _____

Survey Year: _____

® Book #: _____

® Amps (Electric): _____

® Page #: _____

® Owner Finance: (check off 1)

® Map/Lot #: _____

- ____ Owner Financing Available
- ____ No Owner Financing

® Acres: _____

® Access: (check off up to 2)

- ____ Public
- ____ Private
- ____ Right of Way
- ____ Other
- ____ Gravel
- ____ Paved

® Road Frontage: _____

